

## Curriculum Vitae



### A. General Information

- a) Name (Surname first) : Vasave Ramdas Ramesh
- b) Designation : Assistant Professor
- c) College : P.V.P. Mahavidyalaya, Kavathe Mahankal.
- d) Department : Economics
- e) Date of Birth : 10/04/1991
- f) Date of Appointment : 02/05/2023
- g) Total Teaching Experience : UG: 07 YEARS  
PG: 06 YEARS
- h) Permanent Address (with Pin code): At- Bharadipadar Post- Raysingpur Tal- Akkalkuwa  
Dist.- Nandurbar pin – 425419 (M.S)
- i) Mobile No. : 9420656359
- j) Email : ramdasvasave30@gmail.com

### B. Academic Qualifications :

Sr. No.	Exam. Passed	Board/ University	Subject	Year	Grade / Class
1	M.Sc./M.Com./ M.A.	KBCNMU, Jalgaon	Economics	2014	A
2	B.Sc./ B.Com./B. A.	KBCNMU, Jalgaon	Economics	2012	A+
3	H.S.C.	Nashik	Art's	2009	A
4	S.S.C.	Nashik	-	2007	A

5	SET	UGC, Pune University	Economics	2016	Qualified
6	MS-CIT	Maharashtra State	-	2011	A

**C. Research :**

Sr. No.	Research	Title of Work / Thesis	University / Institute
1	M. Phil		
2	Ph. D.	Appear	KBCNMU, Jalgaon

**D. Experience:**

Sr. No.	Designation	Name of Employer	Salary with Grade Pay/ Academic Level	Date of		Experience in years
				Joining	leaving	
1.	Lecturer	P. V. P. Mahavidyalaya, Kavathe – Mahankal	2200-4000			
2.	Lecturer in Sr. Scale		3000-5000			
	Lecturer in Sr. Scale		10000-15200			
3.	Lecturer in Sl. Grade		12000-18300	03/05/2023		01
4.	Associate Professor		AGP 9000			
	Associate Professor		13A, (131400-217100)			
5.	Professor	14, (144200-218200)				
Total Experience in years						<b>01</b>

**E. Orientation / Refresher / Short Term Course / FDP Completed :**

Sr. No.	Course	Duration	University / Institute
1	Orientation		
2	Refresher		
3	Refresher		
4	FDP	14/08/2023 to 20/08/2023	Ramanujan College, University Delhi

**F. Member of different committees of Shivaji University, Kolhapur.**

- 1.
- 2.
- 3.
- 4.

5.

### G. Membership

- 1.
- 2.
- 3.
- 4.
- 5.

### H. Research Papers in Peer-Reviewed or UGC listed Journals:

Sr. No.	Title with page Nos.	Journal	ISSN / ISBN No.	Impact Factor, if any	No. of co-authors	Whether principal author/ corresponding author
1	Changing trends and issues in Indian politics	Printing Area	23945303	4.002	2	2
2	Digital Payment System & Rural India	Research Journey	2348-7143	6.261	2	2
3	Recent Trends in Government Policies & its Impact on Rural Economy	Aayushi International Research journal	2349-638x	4.574	1	1
4	Role of Panchayat Raj in Tribal Development	Research Journey	2348-7143	6.261	2	2
5	Tribal Society in Contemporary India: Issues, Problems and Remedies	Scholarly Research journal	2319-4766	7.380	2	2
6	Tribal Communities in the Modern World	Atharva Publication	978-93-87129-28-3		1	1
7	Human Right and challenges	Vichar Manthan	2347-9639		2	2
8.	Subaltern Movements in India: Issue & Challenges	Shanshodhak	2394-5990	-	1	1
9.	Exploring Online Learning through SWAYAM	Lula Publication	978-1-304-46114-8	-	02	02

### I. Publications (other than Research papers)

#### (a) Books authored which are published by

Sr. No.	Title with page nos.	Type of Book International / National / Book by National Publisher	Publisher & ISBN No.	No. of co-authors	Whether principal author / co-author
1.					

2.					
3.					
4.					
5.					
6.					
7.					
8.					

**(b) Research Projects Completed**

Sr. No.	Title	Agency	Year of completion	Whether Co-PI	Grant (Rs. Lakh)
1					

**J. \*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)**

*Invited lectures / Resource Person*

Sr. No.	Title of Lecture / Paper presented / Published	Title of Conference /Seminar etc	Organized by	Whether International (Abroad/within country) / National / State/ University
1				
2				
3				
4				
5				
6				
7				

*Paper Presented in National and International Conferences*

Sr. No.	Title of Lecture / Paper presented / Published	Title of Conference /Seminar etc	Organized by	Whether International (Abroad/within country) / National / State/ University
1				
2				

3				
4				
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6				
7				
8				
9				

**K. As Coordinator**

- 1.
- 2.

**L. Awards and any other achievements**

Sr. No.	Name of the award	Year
1		
2		
3		
4		
5		

**M. Participation in Conferences/Seminars and Workshops (Write only numbers)**

- Conferences : 10
- Workshops : 04
- Symposium :
- Training Programme :
- Seminar :
- Colloquium :
- Residential Camp :
- Oral Quiz :

**N. Any other academic information**

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**O. Visited to Various Academic Institutes in India and abroad**

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